



## **CONCRETE ENCASEMENT NO. 2**

N.T.S.

| REVISION  | DATE   | CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT  CONCRETE ENCASEMENT |                         | DRAWING<br>NUMBER |
|-----------|--------|--|-------------------------|-------------------|
|           |        |  |                         | SBMWD             |
| DRAWN BY  | : JRVS | (X) <sub>0</sub>   |                         | S.309             |
| SUPERVISE |        | APPROVED WARREN HUANG, P.E. RC   | DATE 07/03/2019 E 49208 |                   |